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**Picture**

**Application Form**

|  |  |
| --- | --- |
| Position Applied for: | **Finance & accountS and audit professionals** |

**□ ACMA □ ACCA □ CIMA**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Name: | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Father’s Name: | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| CNIC #: | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  | - |  |  |  |  |  |  |  | - |  | |
| Date of Birth: | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  | **-** |  |  | **-** |  |  |  |  | Gender | **□ Male** |  | **□ Female** | | **d d** | |  | **m m** | |  | **y y y y** | | | |  |  |  |  | |
| Domicile: | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **□ Punjab** |  | **□ Sindh (U)** |  | **□ Sindh (R)** |  | **□ KPK** |  | **□ GB/FATA** |  | **□ Balochistan** | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| E-mail Address #: | | |  | | --- | |  | | |
| Mobile No#: | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  | - |  |  |  |  |  |  |  | | |

Postal Address: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Academic Qualification:**

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| --- | --- | --- | --- | --- | --- |
| Certificate /  Degree Level | Degree Title | Major Subject | Year Passing | Obtained Marks / CGPA | Total Marks / CGPA |
| Matric/O-Level |  |  |  |  |  |
| Intermediate/A-level  (12 Years) |  |  |  |  |  |
| Graduation  (16 Years) |  |  |  |  |  |
| Masters |  |  |  |  |  |
| Others |  |  |  |  |  |

**Undertaking By The Applicant:**

I certify that the information provided by me in this Form is true, complete and correct to the best of my knowledge and belief. I understand that any misrepresentation omission made on Application Form or other document(s) requested by SLIC may result in cancellation of this and future application in SLIC.

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of the Candidate\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Note**:

1. Send copies of CNIC, Educational Certificate and Domicile etc. with application.
2. Partially filled forms will be rejected.
3. Send application through registered post to “Divisional Head (P&GS), State Life Building No.9, Dr. Ziauddin Ahmed Road, Karachi”.