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**Attached Passport Size**

**Pictures**

**Application Form**

|  |  |
| --- | --- |
| **Position Applied for:** | **head of operations (vps & cpf)** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1. Name: | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | |
| 2. Father’s Name: | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | |
| 3. CNIC #: | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  | - |  |  |  |  |  |  |  | - |  | | | |
| 4. Date of Birth: | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  | **-** |  |  | **-** |  |  |  |  | 5. Gender | **□ Male** |  | **□ Female** | | | |
| 6. Domicile: | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **□Punjab** |  | **□Sindh (U)** |  | **□Sindh (R)** |  | **□KPK** |  | **□GB/FATA** |  | **□Balochistan** | | | |
| 7. District of Domicile: | | 8. Contact No.: | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  | - |  |  |  |  |  |  |  | |
| 8. Email ID : | | 9. Landline No.: | |  | | --- | |  | |

9. Postal Address:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**10. Academic Qualification:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Certificate /**  **Degree Level** | **Degree Title** | **Major Subject** | **Year Passing** | **Percentage/ Grade** | **Board/University** |
| Matric  (10 Years) |  |  |  |  |  |
| Intermediate  (12 Years) |  |  |  |  |  |
| Bachelor  (14 Years) |  |  |  |  |  |
| Bachelor(Hons)/ Master  (16 Years) |  |  |  |  |  |
| MS |  |  |  |  |  |
| Others |  |  |  |  |  |

***(Degrees must be acquired from HEC recognized Universities)***

**11. Professional Qualification** (if any)**:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Certificate /**  **Degree Level** | **Degree Title** | **Major Subject** | **Year Passing** | **Percentage/ Grade** | **Board/University** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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**12. Current Experience Detail:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Organization/Employer Name** | **Position (Working as)** | **Specialized Field** | **Job Duration**  **Write only Month & Year** | |
| **From** | **To** |
| i. |  |  |  |  |  |

**13. Previous Experience Detail:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Organization/Employer Name** | **Position (Working as)** | **Specialized Field** | **Job Duration**  **Write only Month & Year** | |
| **From** | **To** |
| i. |  |  |  |  |  |
| ii. |  |  |  |  |  |
| iii. |  |  |  |  |  |
| iv. |  |  |  |  |  |
| v. |  |  |  |  |  |
| vi. |  |  |  |  |  |
| vii. |  |  |  |  |  |
| |  |  |  | | --- | --- | --- | | **Years** |  | **Months** | |  | - |  |   Total Job Experience as on closing date of application: | | | | | |

***(If more experience or qualification to mention, kindly attach another page & sign)***

**14. Desired Interview Center**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **□Karachi** |  | **□ Lahore\*** |  | **□ Islamabad\*** |  |  |  |  |  |  |

***(\* is subject to number of candidates, otherwise will be interviewed at Karachi)***

**15. Undertaking By The Applicant:**

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| --- |
| I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S/o \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby certify that the information provided by me in this Form is true, complete and correct to the best of my knowledge and belief. I understand that any misrepresentation omission made on Application Form or other document(s) requested by SLIC may result in cancellation of this and future application in SLIC.  **Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of the Candidate\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

|  |
| --- |
| **Note**:   1. Partially filled forms will be rejected. 2. Please send duly filled Application Forms along with photocopies of all educational and experience certificates. 3. Send application to **“Divisional Head (HR & Admin),12th Floor, State Life Building No.11, Zainab Market, Saddar, Karachi”.** |