



**CORRIGENDUM (DATED 01-10-2021)**

**TENDER NOTICE NO.P&GS/MRO/01/2021**  
**DATED 24-09-2021**

Previously, we have advertised Tender Notice No.P&GS/MRO/01/2021 dated 24-09-2021 regarding Purchase of Computers. The following amendments in the tender regarding Software is as under:-

**TENDER TITLE: "PURCHASE OF COMPUTERS"**

**As per following specifications:-**

S.No.	Scope of Work	QTY
1	Branded computer system HP/Dell/Lenovo or Equivalent, Core-i-3 (10 <sup>th</sup> Generation Or Higher) with 8GB Ram,1 TB Hard Disc alongwith extra 256GBSSD (Brand new),DDR-4,Bluetooth 4.1, Free DOS, Wi-Fi (built in), Ports USB, HDMI 4-in-1, Card Reader, Keyboard, Mouse, Power Cables with 18.5" LED (HD 720P Antiglare)	10
2	Operating System Window 10 OEM (Licensed Key Original) Or Equivalent	10

**TERMS & CONDITIONS**

- Quotations shall be accepted only on Tender Document to be collected from our Office on Payment of Rs.1,000/- Cash as Tender Fee (Non Refundable).
- No bids will be entertained without earnest money equivalent to 02% (total cost) of the bids value in favour of State Life in the form of pay order/ CDR.
- The sealed quotations should reach to the Secretary, Regional Procurement Committee, State Life Building, 4<sup>th</sup> Floor, Chowk Nawan Sheher, Multan by upto 11:00 A.M 21-10-2021.
- Tender opening date 21-10-2021 at 11:30 A.M.
- Sealed tenders duly completed in all respects must be reached to the undersigned by Courier Service/by post during office hours 09:00 a.m. to 05:00 p.m. (sharp) except Saturday and Sunday, till the closing dates as mentioned above upto 21-10-2021. The envelope must bear the "QUOTATION FOR PURCHASE OF COMPUTERS" at its top right hand corner of the envelope.
- Tender will be opened in the office of Regional Incharge (Personnel & General Services) State Life Insurance Corporation of Pakistan (Multan Region) State Life Building, 4<sup>th</sup> Floor, Chowk Nawan Sheher, Multan on 21-10-2021 at 11.30 a.m. in the presence of Bidders or their representatives whose are available.



**STATE LIFE**  
**INSURANCE CORPORATION OF PAKISTAN**

**Regional Office**  
**State Life Building**  
**4th Floor, Chowk Nawan**  
**Sheher Multan**  
**Phone No. 061-9200668**  
**Toll Free. 0800-09099**  
**Fax No.061-9200637**

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- g) The bidders must attach copies of their NTN and GST certificates with the tender
- h) Taxes will be levied (if applicable) as per laid down Govt. policy.
- i) After the acceptance of bid, no change in quality/specification will be acceptable in the supplied items.
- j) The Corporation reserves the rights to cancel/reject any one or all the Tenders in accordance with rule (33) of Public Procurement Regulations.
- k) The firm has to submit an affidavit being not black listed, from any department.
- l) The rates will be valid upto 31-12-2021.

For further details the undersigned may be contacted during working hours in person or telephonically on phone No.061-9200668.

**Secretary Regional Procurement Committee**  
**Multan Region.**  
**P&GS Department**  
**4<sup>th</sup> Floor State Life Building**  
**Chowk Nawan Sheher**  
**Multan**

**Ph: 061-9200668**