

INVITATION OF TENDER FOR CONTRACT OF OPERATION & MAINTENANCE OF ELECTRICAL WORKS AT STATE LIFE BUILDING - II, III HYDERABAD & MIRPURKHAS <u>TENDER NO. RE/ ELECT./HYD/JAN/2025</u>

 POST QUALIFICATION DOCUMENTS CRITERIA EVALUATION FINANCIAL BID DOCUMENTS BILL OF QUANTITY SCOPE OF WORK SPECIAL CONDITIONS

REAL ESTATE DEPARTMENT, 7<sup>TH</sup> FLOOR, STATE LIFE BUILDING NO. 3, THANDI SARAK, HYDERABAD 2/28/2025



# **INVITATION TO BID**

# STATE LIFE INSURANCE CORPORATION OF PAKISTAN REAL ESTATE DEPARTMENT TENDER NO. RE/ELECT./HYD/JAN/2025

# CONTRACT OF OPERATION & MAINTENANCE OF ELECTRICAL WORKS, AT <u>STATE LIFE BUILDINGS- HYDERABAD, & MIRPURKHAS</u> (2018)

- State Life Insurance Corporation of Pakistan (SLICP), invites electronic bids from the E-pad registered & proven experienced firms in the related field, registered with Income Tax and Sales Tax Department for Contract of Operation, Maintenance of Electrical Works at State Life Building Hyderabad & Mirpurkhas.
- 2. E-bidding documents as per regulations, containing detailed terms and conditions, specifications and requirements etc. are available for the registered bidders on E-Pad at <u>(www.eprocure.gov.pk)</u>
- 3. The electronic bids must be submitted by using E-Pad on or before 20-03-2025 at 11:00 A.M. Manual bids, shall not be accepted. Electronic Bids will be opened on the same day at 11:30 A.M.

**Note:** Notification of the GRC constituted in terms of Rule-48 of PPRA rules, 2004 is provided on E-PADS at <u>www.eprocure.gov.pk</u> and on PA's website.

Deputy Manager Real Estate Department Seventh floor State Life Building # 3, Thandi Sarak, Hyderabad Phone No. 022-9200353



Dated : \_\_\_\_\_

M/s.\_\_\_\_\_

#### SUB: <u>TENDER FOR CONTRACT OF OPERATION & MAINTENANCE OF ELECTRICAL</u> WORKS AT AT STATE LIFE BUILDING - II, III HYDERABAD & MIRPURKHAS,

Enclosed, please find herewith Tender Documents for the subject work as per single stage Two envelope procedure of PPRA Rules. Please submit the same duly filled and completed in all respects on EPADS latest by <u>20-03-2025 at 11:00 a.m.</u>

You are requested to submit tender through e-procurement system of PPRA (EPADS) by the stipulated date. For further details, you may contact the undersigned before the opening of the Tender for any query.

The Corporation reserves the right to reject any or all Tenders as per provisions of PPRA Rules.

Deputy Manager (RE), Real Estate Department 7<sup>th</sup> Floor State Life Building No. 3, Thandi Sarak, <u>Hyderabad.</u> (On Letter Head of Company/Contracting Firm) TENDER NO. RE/ ELECT./HYD/JAN/2025

Please upload scan copy duly filled and completed bid document in all respects on EPADS latest by <u>00-00-2025 at 11:00 a.m.</u>

Dated:

**Deputy Manager,** Real Estate Division, State Life Building No. 03, Thandi Sarak, **Hyderabad.** 

#### SUB: <u>TENDER FOR CONTRACT OF OPERATION & MAINTENANCE OF ELECTRICAL</u> WORKS AT AT STATE LIFE BUILDING - II, III HYDERABAD & MIRPURKHAS,

Dear Sir,

Duly filled Scan Copies of bidding documents i-e Technical Bid & Financial Bid paged & flagged as per evaluation criteria for the subject work under single stage Two envelope procedure of PPRA Rules along with original pay order on account of Bid Security amounting to <u>Rs.75000/-</u> have been uploaded on e-pad through e-procurement system on dated.27-02-2025

Bidding documents stamped and signed in Physical form with original Pay order will be presented at given address before closing of Bid. For further details, please contact the undersigned for any query.

Thanking you,

Yours Sincerely,

Signature	
Name	
Designation	
M/s.	
Email.	
Office contact &	

Whatsapp Cell no.

# STATE LIFE INSURANCE CORPORATION OF PAKISTAN REAL ESTATE DIVISION

# TENDER NO. RE/ ELECT./HYD/JAN/2025



# POST QUALIFICATION DOCUMENTS

REAL ESTATE DEPARTMENT, 7<sup>TH</sup> FLOOR, STATE LIFE BUILDING NO. 3, THANDI SARAK, <u>HYDERABAD.</u>



# STATE LIFE INSURANCE CORPORATION OF PAKISTAN REAL ESTATE DIVISION

#### INVITATION OF TENDER FOR CONTRACT OF OPERATION & MAINTENANCE OF ELECTRICAL WORKS AT AT STATE LIFE BUILDING - II, III HYDERABAD & MIRPURKHAS

All Bidders desiring to quality for this contract should complete and upload scanned copies of the post qualification Forms / documents duly signed, paged & properly flagged in series at E-pad.

#### **INSTRUCTION TO THE BIDDERS.**

- a. Tender shall be submitted through e-procurement system of PPRA (EPADS). Scanned copy of Tender documents (all papers) must be signed and stamped to signify the acceptance of tender's conditions before submitting the tender on EPADS.
- b. Technical services and operating conditions for achieving the performance shall be the responsibility of the Tenderer.
- c. Bid submission without Bid Security will be rejected out rightly.
- d. Original pay order of Bid Security must be reached to above stated address, before the time of opening of tender. However, scanned copy of same should be uploaded on e-pad while submitting the tender.
- e. Information furnished by the Bidders through E-pad for post qualification statement must apply to the company named on the statement. The substitution of background information pertinent to post qualification will not be considered for another company related to the applicant company through a "Group Ownership".
- f. The SLIC will review the information furnished by the firms in post qualifications forms manner. The Financial Bid Documents of firms which pass the post qualification process /stage will be opened in the presence of Bidders representative who choose to attend at a time to be determined. The Financial Bid Documents of the Bidders who fail to post qualify shall be returned unopened.
- g. The response to this notice must be sufficiently detailed to convince the SLIC that the firms applying for Pre-Qualification have the experience as well as the technical administration and financial qualifications necessary for the execution of the subject works and they must prove that they have carried out similar works.

- h. All post qualification statement documentation including financial statement, auditor's report and bank references shall be signed, paged, flagged in English language.
- i. Following are the mandatory requirements for participation in the Bid. Participating firms must have the following registration / documents:-
  - EOBI & SESSI REGISTRATION
  - NTN Certificate issued by Federal Board of Revenue.
  - Sindh Sales Tax Registration by Sindh Revenue Board.
  - Electrical Contractor License from Electric Inspector Govt. of Sindh
  - **E-PAD Registration**
  - Undertaking For Non Black Listing From Any Govt./ Semi Govt./ Private Organization

Deputy Manager (RE), Real Estate Department 7<sup>th</sup> Floor State Life Building No. 3, Thandi Sarak, <u>Hyderabad.</u>

(Please complete the following)

#### 1. <u>COMPANY INFORMATION:</u>

a. FULL NAME OF THE COMPANY / FIRM .....

*b*. REGISTERED OFFICE ADDRESS .....

- c. TELEPHONE NUMBER .....
- *d*. E MAIL ..... FAX NO.....
- e. CONTRACT'S NAME TITLE .....
- *f*. NAME OF PRESENT OWNER AND THEIR POSITION .....

.....

PROVIDE COPY OF MEMORANDUM AND ARTICLE OF ASSOCIATION OR PARTNERSHIP DEED, WHICH EVER IS APPLICABLE

#### 2. ORGANIZATION AND FINANCIAL DATA:

a. TYPE OF BUSINESS ORGANIZATION (CORPORATION JOINT VENTURE PARTNERSHIP ETC).

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- . IF JOINT VENTURE, NAMES OF THE JOINT VENTURE PARTNERS WITH NAME FO THE
- *b*. IF JOINT VENTURE, NAMES OF THE JOINT VENTURE PARTNERS WITH NAME FO THE LEADING PARTNER

.....

- c. IF PARTNERSHIP, NAME OF THE PARTNERS WITH POSITION HELD BY EACH PARTNER
- d. IF CORPORATION PROVIDE THE NAME AND THE TITLE OF PRINCIPALS (PRESIDENT, VICE PRESIDENT, ETC)

.....

## 3. <u>PERFORMANCE RECORD</u>

- *a.* Please provide a brief resume of works completed by your firm in the last five years including all jobs involving similar nature of works (see attached Form 1)
- **b.** List of projects currently in progress of similar nature of works (see attached Form 2) (along with letter of award)

#### 4. LIST OF REFERENCES.

- *a*. What is the size of your permanent full time work force?
- *b.* Provide organization chart of your firm indicate lines of communication and reporting responsibility.
- *c*. Detail of key technical staff with their qualification and experience including of these who would be deputed for the proposed project.
- *d*. Name of bankers to the organization with account number and address. Bankers report on the credit worthiness of the organization must accompany under a sealed cover.

#### 5. BLACK LISTING

If you are currently black listed form any govt. semi Govt., autonomies body, Corporation or private organization, <u>need no to apply</u>. Please submit affidavit stating that you are not black listed by any govt. semi Govt., autonomies body, Corporation or private organization.

## 6. <u>CERTIFICATION - SIGNATURE</u>

I hereby certify to the best of my knowledge that the information hereby submitted in this brochure is correct.

NAME : TITLE :

SIGNATURE:

DATE:



# <u>POST - QUALIFICATION FORM - 1</u> <u>LIST PREVIOUS EXPERIENCE OF SIMILAR NATURE OF WORKS</u>

NAME OF PROJECT & LOCATION	FULL NAME & ADDRESS OF CLIENT	TYPE OF CONTRACT PERIOD OF CONTRACT	CONTRACT VALUE (INDICATE CURRENCY IN PAK RS. ONLY)	STATE ANY PENALTIES, CLAIMS, ARBITRATION	TYPE OF WORK	CARRIED OUT ALONG OR IN PARTNERSHIP (IF IN PARTNERSHIP STATE SHARE & NAME OF PARTNER)	START DATE	COMPLETION DATE

SEAL & SIGNATURE OF ELECTRICAL CONTRACT

TENDER NO. RE/ ELECT./HYD/JAN/2025

# POST - QUALIFICATION FORM - 2 CURRENT PROJECTS



#### LIST ALL PROJECTS OF SIMILAR NATURE, WHICH YOUR FIRM HAS UNDER WAY AT THIS TIME

NAME OF PROJECT & LOCATION	FULL NAME & ADDRESS OF CLIENT	TYPE OF CONTRACT PERIOD OF CONTRACT	CONTRACT VALUE (INDICATE CURRENCY IN PAK RS. ONLY)	STATE ANY PENALTIES, CLAIMS, ARBITRATION	TYPE OF WORK	CARRIED OUT ALONG OR IN PARTNERSHIP (IF IN PARTNERSHIP STATE SHARE & NAME OF PARTNER)	START DATE	COMPLETION DATE

SEAL & SIGNATURE OF CONTRACTOR

TENDER NO. RE/ ELECT./HYD/JAN/2025



# **CRITERIA EVALUATION/POST QUALIFICATION**

# CONTRACT OF OPERATION & MAINTENANCE OF ELECTRICAL WORKS AT AT STATE LIFE BUILDING - II, III HYDERABAD & MIRPURKHAS.

Sr. #.	Name of Contractor	Company Profile	Financial Statement	Experience Work Completed	Experience Work in Hand	Technical Staff Strength	List of Reference P.Q/Enlistment	Marks Obtained	Remarks
		10	10	30	20	15	15	100	
01.									
02.									
03.									
04.									
05.									

Note: Criteria of Post-qualification = 60 Marks.

SEAL & SIGNATURE OF CONTRACTOR



# **EVALUATION CRITERIA / POST QUALIFICATION**

CONTRACT OF OPERATION & MAINTENANCE OF ELECTRICAL WORKS AT STATE LIFE BUILDINGS - HYDERABAD, MIRPURKHAS.

#### MANDATORY REQUIREMENTS

- EOBI & SESSI REGISTRATION
- NTN Certificate issued by Federal Board of Revenue.
- Sindh Sales Tax Registration by Sindh Revenue Board.
- Electrical Contractor License from Electric Inspector Govt. of Sindh
- E-PAD Registration
- Undertaking For Non Black Listing From Any Govt./ Semi Govt./ Private Organization

Α.	COMPANY PROFILE.								
	<i>i</i> . The company established more than 10 Years ago Marks (Full) (Proportionate)	10 Marks							
	<i>ii.</i> The company established within 1 to 10 Years (Proportionate)								
В.	SIMILAR ELECTRICAL MAINTENANCE PROJECTS HANDLED.								
	'05' Marks per Contract	30 Marks							
с.	SIMILAR ELECTRICAL MAINTENANCE PROJECTS IN PROGRESS.								
	'05' Marks per Contract	20 marks							
D.	TECHNICAL STAFF.								
	<i>i</i> . Engineer 03 Marks each <i>ii</i> . D.A.E 02 Marks each	15 Marks							
	iii. Electrician/Technician 01 Marks each 01 Marks each								
Ε.	ENLISTMENT WITH OTHERS FIRMS.								
	'03' Marks each company/letter	15 Marks							
F.	FINANCIAL POSITION.								
	<i>i.</i> Last Four years Bank statement '2.5' Marks for annual <b>3M</b> turnover	10 Marks							
G.	DISQUALIFICATION.								
	<i>i</i> . Firms black listed by any Government department and private compan	ies.							
Not	e: Qualifying / passing marks: (60).								



# STATE LIFE INSURANCE CORPORATION OF PAKISTAN REAL ESTATE DIVISION

# INVITATION OF TENDER FOR CONTRACT OF OPERATION & MAINTENANCE OF ELECTRICAL WORKS AT STATE LIFE BUILDINGS - HYDERABAD & MIRPURKHAS.

TENDER NO. RE/ ELECT./HYD/JAN/2025

FINANCIAL BID DOCUMENTS

REAL ESTATE DIVISION, 7<sup>TH</sup> FLOOR, STATE LIFE BUILDING NO. 3, THANDI SARAK, <u>HYDERABAD.</u>



## CONTRACT FOR OPERATION & MAINTENANCE OF ELECTRICAL WORKS AT AT STATE LIFE BUILDING - II, III HYDERABAD & MIRPURKHAS

# **BILL OF QUANTITY / SCOPE OF WORK**

1. The following staff will be permanently required at site for daily operation and maintenance works during the working hours for one year (Annexure 'D & D1').

		SLB II & III HYD	SLB MPK	TOTAL
i.	Electrical Supervisor (License) from the office of Electric Inspector with minimum 06 years' experience.	01		01
ii.	Electricians (Possessing wireman license with 03 to 05 years (experience) of 11 KV & 440 V equipment/ power (one for DG set operation).	04	02	06
	Total strength	05	02	07

<u>NOTE:</u> License must be issued from Electrical Inspector, Hyderabad Region/ Interior Govt. of Sindh Pakistan.

#### 2. DAILY OPERATION & MAINTENANCE

- i. Visual inspection, checking and record reading of measuring instruments, Volt Meter, Ammeter PFI Plant.
- ii. Attend day to day electrical complaints & visit of building on daily basis & resolve the problem if any.
- iii. Take extra care for preventive maintenance and repair work of their then entire Electrical Installations of the Building (List of Electrical equipment as per Annexure 'A&A1').
- iv. Operation of Generator on supply failure and maintain proper record.
- v. Demand for material, diesel and other consumables.
- vi. Coordination with HESCO i-e Transformer fault HT Link down fall / shut down the breaker of trolley / Office of Electrical inspector & other concerned Govt. Agencies.

#### PFI Reading:

i. Maintain register on daily basis in Three (03) Times a day & get check by respective Building Incharges (Real Estate). Reading should not less then from 0.

#### SEAL & SIGNATURE OF ELECTRICAL CONTRACT

#### 3. MONTHLY MAINTENANCE SERVICE

Complete check-up of all major electrical equipments as per Annexure 'A & A1'. Detailed reports will be submitted to Building Incharge with monthly bill as per Annexure 'B & B1'.

#### 4. HALF YEARLY MAINTENANCE SERVICES

Servicing and complete check-up of all major electrical equipments after shutdown from local source on Sunday as per **Annexure 'C&C1'** (Detailed reports will be submitted). An experienced person/senior Engineer of Contractor will visit the Site for submitting his report about the Electrical Works and technical suggestions.

#### 5. <u>YEARLY MAINTENANCE SERVICE</u>

- *i*. Servicing, overhauling of main HT Panel, other HT & LT Panels and calibration of their instruments and relays (shutdown to be arranged from HESCO).
- *ii.* Oil testing of OCB's & 11 KV transformers for viscosity / dielectric strength.
- *iii.* Insulation resistance measurement by meager of entire L.T. electrical net work and recording test readings.
- *iv.* Annual servicing of the equipment similar to half year service (as per Annexure 'A&A1' & 'C&C1') detailed reports will be submitted.
- v. Coordination for arrangement of shut down from HESCO.
- vi. To coordinate with the manufactures for the maintenance of Diesel Generator Set.

#### 6. <u>EMERGENCY SERVICE/VISIT</u>

- 1. On receipt of any complaint (via phone call, letter or fax), the contractor will attend the complaints within 2 Hours. Reasons such as political strikes etc, for not attending the complaints shall not be accepted. All the collective and precautionary measures should undertake by contractor regarding maintenance / servicing shall be checked and supervised by electrical Incharge / Supervisor / Officer.
- II. To immediately attend all emergency breakdowns and replacement works. All such repairing works are to be supervised and controlled by an experienced person / qualified Engineer.
- III. For major breakdowns and replacement/repairing of H.T, L.T Panels, Transformers & PFI involving additional manpower & material, the payment shall be considered separately on actual cost + 20% overhead / profit subject to prior approval & verification of State Life Site Incharge / Engineer. Please note that in case of minor replacement work, the actual cost of the components will be paid only. In case, SLIC provides the material, then additional charges will be paid @ 15%.

IV. In case of maximum/more additional manpower for any major repairing/replacement work the payment shall be made as per numbers of Labour supervisor, Engineer/ involved.

#### 7. ENGINEER VISIT

Qualified Engineer will visit on half yearly basis in State Life Building - Hyderabad, and Mirpurkhas & check thoroughly all Electrical System & suggest replacing the defective component, improving the condition of Electrical System.

**NOTE:** No repairing / replacement charges will be paid for routine works to be carried out during duty hours.

#### 8. VARIATION IN CURRENCY & TAXES

During period of contract no currency variation, taxes escalation or labour escalations or any additional escalations like Govt. contribution (like EOBI/SESSI etc) shall not be claimed or entertained by State Life.

## SEAL & SIGNATURE OF ELECTRICAL CONTRACT

# FINANCIAL BID / BILL OF QUANTITY

TENDER NO. RE/ ELECT./HYD/JAN/2025

#### MONTHLY CONTRACT CHARGES.

(All prevailing Govt. Taxes & overhead profit considered to be included in Bid amount.)

	SLB II & III Hyderabad (Rs)	SLB - Mirpurkhas (Rs)	Total (Rs)		
L	Monthly Contract amo (SLB -II, III Hyderabad &		Rs		
	Annual contract amound (SLB -II, III Hyderabad & Min		Rs		
<u>DR</u>	RATE ONLY				
•	Centrifuging And Dehydra (Rates per KVA basis).	tion Of Transformer	Rs		
•	Supply And Refilling Of Ter Transformer Oil (per Liter)	•	Rs		
•	Transformer Oil test charg	es (per test)	Rs		
•	Cost of Silica Gel imported	l (Per KG).	Rs		
•	Overtime (Supervisor) Fixe (On the discretion of RE)	d	Per Hour Rs.200/-		
•	Overtime (electrician) Fixe (On the discretion of RE)	ed.	Per Hour Rs.150/-		
•	Overtime (Assistant Electr (On the discretion of RE)	ician) Fixed	Per Hour Rs.150/-		
<u>ЮТ</u>	<ul> <li>a. Minimum Wages show of Pakistan, this poli policy time to time.</li> <li>b. Minimum wages and</li> </ul>	cy must be implemented / wa	rective of honorable Supreme Co ges increase as per announced Go mployment of personnel engaged ment / law of land.		
	<b>c</b> . The quoted rates sho	· •	ries, EOBI, SESSI Insurance, Sales		

## FINANCIAL BID DETAILED BIFURCATION CONTRACT FOR OPERATION & MAINTENANCE OF ELECTRICAL WORKS AT <u>AT STATE LIFE BUILDING - II, III HYDERABAD & MIRPURKHAS.</u> BILL OF QUANTITY

TENDER NO. RE/ ELECT./HYD/JAN/2025

Description	B II & III HYDE	RABAD(A)	MIRPURKHAS(B)				
Total Staff Require	d	Qty.	Salary (Each)	Total Salary	Qty.	Salary (Each)	Total Salary
Electrical Supervisor	01	01					
Electrician	06	04			02		
Total Staff	05			02			
Bid price per Month		(Rs)					
Total Bid price /Month (	A+B)	(Rs)					
Total Per Annum price (I	n Words	s.) (Rs)					

Note:-

- *i.* The quoted rates should be inclusive of wages/salaries, EOBI, SESSI Insurance, Sales Tax on services, Income tax profits, overheads, miscellaneous charges, levies etc.
- *ii.* The contractor shall adhere to minimum wages/salaries and insurance. The contractor shall submit the certificate with the bill that all the staff deputed by the firm has been paid minimum wages and also the payments for their EOBI, SESSI and insurance are paid.

SEAL & SIGNATURE OF ELECTRICAL CONTRACTOR / FIRM

TENDER NO. RE/ ELECT./HYD/JAN/2025

ANNEXURE 'A'

# AT STATE LIFE BUILDING - II & III HYDERABAD.

# LIST OF MAJOR EQUIPMENTS FOR MAINTENANCE

Sr.	DESCRIPTION	PHASE-I	PHASE-II	TOTAL
#.				
1.	11 KV load break switch 630 A with HRC fuses.	03	02	05 Nos.
2.	11 KV vacuum circuit breakers.	04	02	06 Nos.
3.	1000 KVA transformer.	02	01	03 No.
4.	500 KVA transformer.	01	01	02 Nos.
5.	L.T. switch boards.	04	03	07 Nos.
6.	Power factor improvement plant $2x600$ KVAR & $1 \times 300$ KVAR.	03	02	05 Nos.
7.	Sub main distribution on boards (SMB).	07	06	13 Nos.
8.	Distribution boards (DB).	34	19	53 Nos.
9.	Emergency distribution boards (EDB).	10	04	14 Nos.
10.	Distribution board (DB(S).	01	-	01 No.
11.	DG set 250 & 150 KVA.	02	-	02 No.
12.	Sub Meters.	Com	plete	-
13.	Lightening protection system.	Complet	e System	-
14.	Fire fighting & water pump panels.	Complet	e System	-
15.	All types of lighting fixtures, power points, light points & bell points.	Complet	e System	-
16.	Building electrification and external lights etc., complete in all respect.	Complet	e System	-
17.	Telephone points and in house telephone wiring of the building.	Complet	e System	-
18.	Fire alarm system.	Complet	e System	Annexure - E
19.	Any other related works as per requirement of Electric Inspector, Hyderabad Region.	JC	b	-

#### SEAL & SIGNATURE OF ELECTRICAL CONTRACTOR / FIRM

#### ANNEXURE 'B'

#### MONTHLY MAINTENANCE SERVICE FOR THE MONTH OF H.T SWITCH GEAR:

i. Visual inspection check and record of readings of volt meter & ammeter etc, (specimen enclosed  $R_1$ ).

Н.	H.T - 1		H.T - 2		H.T - 3		Г-4
V	Α	V	Α	V	Α	V	A

- ii. Visual inspection and record monthly readings of KWH / MDI & KVARH meters.
   (MDI/KWH \_\_\_\_\_) (KWH \_\_\_\_\_).
- iii. General cleaning of H.T Panels (exposed area only). All precautionary measures will be adopted).

#### TRANSFORMER:

Sr. #.	Description	YES/NO	Remarks
i.	Checked Oil Level	Yes / No	
ii.	Visual inspection of breather of transformer and Silica	Yes / No	
	Gel		
iii.	General Cleaning of Transformer excluding top plate.		
	Safety measures to be taken for life and property.	Yes / No	
iv.	Noted Temperature Reading	T.1 C <sup>0</sup>	
		T.2 C <sup>0</sup>	
		T.3 C <sup>0</sup>	
		T.4 C <sup>0</sup>	
۷.	Stand by Transformer (Normal Temp)	T - C <sup>0</sup>	
vi.	Checked Buckolz Relay	Yeas/No	

#### L.T SWITCH BOARD:

i. Visual inspection and check of volt meter, voltmeter selector switch, ammeter, ammeter selector switch. Relay of PFI Plant contactor, fuses & Capacitors. Readings on load to be recorded.

L.]	Г - 1	PF	L.1	r - 2	PF	L.T	- 3	PF	L.1	- 4	PF
V	Α	Cos	V	Α	Cos	V	Α	Cos	۷	Α	Cos

ii. General checking of the internal and external parts of the L.T panels, emergency Panels PFI Panel etc. (Cleaning to be arranged for external sides).

#### ANNEXURE 'B'

# MONTHLY MAINTENANCE SERVICE

## GENERATOR SET (250 KVA & 150 KVA):

S#	Description	Yes / No	Remarks
i.	Operate for Testing and Supply failure.		
ii.	Check for engine Oil level.		
iii.	Clean pre-cleaner dust pans.		
iv.	Check air-cleaner.		
v.	Check coolant level		
vi.	Check for water level in the battery.		
vii.	Check Battery charging System		
viii.	Check for leaks of Radiator		
ix.	Record Oil pressure etc ( )		
<b>x.</b>	General cleaning of Set		
xi.	Check unusual vibrations/ sound during operation		

#### FIRE ALARM SYSTEM (ANNEXURE - E):

i.	Checks of smoke detectors	Yes / No.	Faulty = Nos.
ii.	Inspection of fire alarm panel		
	i. (Make <u>Gent</u> )		
	ii. Notifire	Yes / No.	Defective / Normal
iii.	Checks of control system		
iv.	Testing of Bells		
۷.	To cooperate with State Life fire Staff if exists in		
	the Building for normal functioning.		

## SEAL & SIGNATURE OF ELECTRICAL CONTRACTOR / FIRM

#### ANNEXURE 'C'

# HALF YEARLY / YEARLY MAINTENANCE SERVICE

#### HT Switch Gear

- Cleaning of terminal contracts of volts meter, ammeter MDI & KVARH meters.
- Check tightness of the connection at bus bars.
- Check insulation resistance at bus bars.
- Check tightness at primary & secondary connection of CTS & PTS and continuity.
- Check for tightness, cleaning and alignment of auxiliary contracts.
- Check for cleanness and mark of spark for dome plug top.
- Check for mark of spark smoothness of contacting surface of fixed and moving contacts.
- Check for proper grounding and clear ground terminal.
- General cleaning of panel.

#### <u>Transformer</u>

- i. General cleaning of transformer including HV bushing & LV bushing etc.
- ii. Check mechanism of off load tapping switch handle for its proper operations.
- iii. Check silica gel and replace if required.

#### L.T. Switch Board

- i. Cleaning of terminal contacts of volt meter, ammeter and selector switch.
- ii. Check the tightness of connections at bus bars / circuit breakers.
- iii. Check insulation resistance on bus bars.
- iv. Check tightness at primary & secondary connections of CTS and continuity.
- v. Check for tight connections at ACB / MCB / Fuse switches.
- vi. Check for cleanness of all contacts surfaces (terminal).
- vii. Check for proper grounding connections at L.T. Panel.
- vii. Check of capacitors of PFI Plant contractor, fuse and relays (list to be made for damaged/ defective component.

## SEAL & SIGNATURE OF ELECTRICAL CONTRACTOR / FIRM

#### Generating Set (coordination of manufacture preferable):

- i. To carry out every service as per recommendation of manufacturer.
- ii. Change by pass filter.
- iii. Clean fuel tank breather.
- iv. Clean / change crank case breather.
- v. Check air piping.
- vi. Clean both oil & air cleaner tray.
- vii. Clean / change air compressor breather / clean out.
- viii. Change water filter.
- ix. Check of leak exhaust drain condenses trap.
- x. Check battery charging system, battery electrolytes level and specific gravity.
- xi. Check inlet and outlet restrictions winding and electrical connections.
- xii. Change engine oil working hours exceed 250 hours.
- xiii. Change engine oil filter if working hours exceed 250 hours.
- xiv. Change fuel filter if working hours exceed 250 hours.
- xv. Check as per manufactures recommendations.

#### Fire Alarm System

#### Remarks

- i. Cleaning and testing of bells.
- ii. Testing of call points.
- iii. Cleaning and checking of smoke detectors.
- iv. Testing of fire alarm system.
- v. Check the fire panel controls.

#### Lightning Protection System

Check & cleaning lightening system / items with continuity of the entire system. Checking & Cleaning Of All Lighting Facilities. Removing all malfunctioning of Electrical lights & allied system.

#### Earthling System

Earth resistance test of all earth pits with earth tester and continuity testing of connections of earth conductor earthing leads of the entire earthling systems in the building including substation equipments.

#### SEAL & SIGNATURE OF ELECTRICAL CONTRACTOR / FIRM

#### TENDER NO. RE/ ELECT./HYD/JAN/2025

ANNEXURE 'D'

# ELECTRICAL STAFF REQUIRED AT STATE LIFE BUILDING - II & III HYDERABAD.

Working Days :		06 (six) working days in a week	
Off Day		Sunday & Gazetted Holidays.	
SLB #3 HYDERABAD			
Working Time Shift "A"	7:30 Hrs. to 15:30 Hrs.	Electrician	= 01 No.
General Shift	8:00 Hrs. to 16:30 Hrs	Electrical Supervisor Electrician	= 01 No. = 01 No.
Working Time Shift "B"	12:00 Noon to 8:00 P.M	Electrician	= 01 No.

#### SLB #2 HYDERABAD

General Shift 8:00 Hrs. to 16:30 Hrs Electrician = 01 No.

#### NOTE:

- i. The above duty timings may be changed / altered, by State Life Building Incharge as and when required. No any electrical staff is allowed to carry out private works of tenant, unless it is necessary to protect SLIC installed system.
- ii. Maintenance Contractor should adhere that the replacement of electrical staff should not be changed frequently.
- iii. All replacement of electrical staff must be approved by State Life (Real Estate) Hyderabad, prior to posting at site & they must have valid wireman and Supervisor licenses accordingly.
- iv. It will be responsibility of the Maintenance Contractor to check and arrange renewal of the licenses of the staff posted at State Life Building, Hyderabad during contract period every year.

#### SEAL & SIGNATURE OF ELECTRICAL CONTRACTOR / FIRM

#### ANNEXURE - E

# SPECIFICATION OF FIRE ALARM SYSTEM AT STATE LIFE BUILDING #3 (PHASE I & II) HYDERABAD

1.	Smoke detector Made by gents - code 1763 - 01	201 Nos.
2.	Heat detector Made by Gents model - 601	057 Nos.
3.	Bells	080 Nos.
4.	Manual call points	080 Nos.
5.	Fire Panel	02 Nos. 1. Notifire 2. Gents

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TENDER NO. RE/ ELECT./HYD/JAN/2025

# ANNEXURE 'A1'

# STATE LIFE BUILDINGS -MIRPURKHAS.

## LIST OF MAJOR EQUIPMENTS FOR MAINTENANCE

Sr. #.	Description	
1.	L.T Switch Boards	Complete
2.	Power factor improvement plant	Complete
3.	DG Set SIEMENS 100/210 KVA	Complete
4.	Sub main distribution on boards (SMB).	Complete
5.	Distribution boards (DB).	Complete
6.	Emergency distribution boards (EDB).	Complete
7.	Distribution boards (DBS)	Complete
8.	Sub energy meters	Complete
9.	Fire fighting system	Complete
10.	Lightening protection system	Complete
11.	Fire fighting & water pump panels	Complete
12.	All types of lighting fixtures, power points, light points & bell points	Complete
13.	Building electrification and external lights etc. complete in all respect.	Complete
14.	Telephone points and in house telephone wiring of the building	Complete
15.	Fire alarm system	Complete
16.	Any other related works or works as per requirement of Electrical inspection	Complete
17.	Transformer	Complete

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#### ANNEXURE 'B1'

# STATE LIFE BUILDINGS - MIRPURKHAS MONTHLY MAINTENANCE SERVICE FOR THE MONTH OF

#### L.T. SWITCH BOARD

i. Visual inspection and check of volt meter, volt meter selector switch, ammeter and ammeter selector switch (reading to be recorded).

(LV:1\_\_\_\_\_\_2\_\_\_\_3\_\_\_\_),

(L.T : 1 \_\_\_\_\_ 2 \_\_\_\_ 3 \_\_\_\_ ).

(Ampere PF Reading: \_\_\_\_\_\_).

ii. General cleaning / checking of the internal and external parts of the L.T panels, emergency panels PFI etc, (Cleaning to be arranged for external sides).

#### FIRE ALARM SYSTEM:

- *i*. Visual inspection of fire alarm panel.
- *ii.* Checks of control system.
- *iii*. Testing of bells.
- *iv.* To cooperate with security staff for normal functioning.

#### **GENERATOR SET:**

- *i*. Check for engine oil level.
- *ii*. Clean pre-cleaner dust pans.
- *iii*. Check air cleaner.
- *iv*. Check coolant level.
- v. Check for water level in the battery.
- vi. Check of leaks.
- vii. Record oil pressure etc.
- viii. Cleaning of set.
- *ix.* Check unusual vibration / sound.
- **x.** Check battery charging system.
- xi. Operate for testing and on supply failure (proper record to be submitted).

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#### ANNEXURE 'C1'

# STATE LIFE BUILDINGS - MIRPURKHAS, HALF YEARLY / YEARLY MAINTENANCE SERVICE

#### L.T. SWITCH BOARD

- *i*. Cleaning of terminal contacts of volt meter, ammeter and selector switch.
- *ii.* Check the tightness of connections at bus bars / circuit breakers.
- *iii*. Check insulation resistance on bus bars.
- *iv.* Check tightness at primary & secondary connections of CTS and continuity.
- v. Check of tight connections at ACB / MCB / Fuse switches.
- vi. Check of cleanness of all contacts surfaces (terminal).
- vii. Check of proper grounding connections at L.T. Panel.
- viii. Check of capacitors of PFI plant contactor, fuses, relay / repairing or replace.

#### FIRE ALARM SYSTEM

- *i*. Cleaning and testing of bells.
- *ii*. Testing of call points.
- *iii.* Cleaning and checking of smoke detectors.
- *iv*. Testing of fire alarm system.
- v. Check the fire panel controls.

#### **GENERATOR SET.**

- *i*. Change by pass filter.
- *ii.* Clean fuel tank breather.
- *iii.* Clean / change crank case breather.
- *iv*. Check air piping.
- v. Clean oil both air cleaner tray.
- vi. Clean / change air compressor breather clean out.
- vii. Change water filter.
- viii. Check of leak exhaust drain condenses trap.
- *ix.* Check battery charging system, battery electrolytes level and specific gravity.
- **x.** Check inlet and outlet restrictions winding and electrical connections.
- *xi.* Change engine oil working hours exceed 250 hours.
- *xii.* Change engine oil filter if working hours exceed 250 hours.
- xiii. Change fuel filter if working hours exceed 250 hours.
- *xiv.* Check as per manufactures recommendations.

#### LIGHTNING PROTECTION SYSTEM

Check lightening and continuity of the entire system, inclusive of removing all faults.

#### EARTHLING SYSTEM.

Earth resistance test of all earth pits with earth tester and continuity testing of connections of earth conductor of the entire earthling systems.

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#### ANNEXURE 'D1'

# ELECTRICAL STAFF REQUIRED AT STATE LIFE BUILDINGS - MIRPURKHAS,

WORKING DAYS	06 (Six) working days in a week except Gazzetted holidays.
GENERAL SHIFT.	0900 hours to 1730 hours.

#### Note:

- *i*. The above timings may be change by SLIC as and when required.
- *ii.* Maintenance Contractor should adhere that the replacement of electrical staff should not be changed frequently.
- *iii.* All replacement of electrical staff must be approved by SLIC prior to posting at site & they must have valid wireman and Supervisor licenses.
- *iv.* It will be responsibility of the Maintenance Contractor to renew the licenses of the staff posted at State Life Building Hyderabad & Mirpurkhas, every year.
- v. The contractor will also be responsible to submit the copy of his current electrical license to this office. He will also be responsible for its renewal. No extra charges to be paid to him.
- vi. It will be responsibility of the electrical contractor to arrange the inspection of all electrical installations by Electrical inspector. Bill rose for inspection fee will however, be paid by State Life. Coordination charges if any will be borne by the electrical contractor.

SEAL & SIGNATURE OF ELECTRICAL CONTRACTOR / FIRM

TENDER NO. RE/ ELECT./HYD/JAN/2025

#### 1. GENERAL TERMS & CONDITIONS

- i. Tender are invited for Operation & Maintenance Contract of Electrical Works at State Life Building II, III Hyderabad & Mirpurkhas.
- ii. Tender shall be submitted in a sealed stamped envelope mentioning name of job.
- iii. Tender documents (all papers) must be initiated to signify the acceptance of tender's conditions.
- iv. M/s. State Life Insurance Corporation of Pakistan reserves the right to accept / reject any or all, the lowest or others partly or completely without assigning any reason.
- v. Any conditional tender will not be accepted and liable to rejection.
- vi. Tender without Bid Security will be rejected.
- vii. State Life will not be responsible for any loss to life and will not accept any claim, liabilities or compensation whatsoever.

#### 2. <u>SIGNING OF CONTRACT AGREEMENT</u>

- i. Upon acceptance of the tender the contractor shall execute an agreement with the State Life Insurance Corporation of Pakistan with stamp duty of appropriate value as assessed by inspector stamps containing, certain terms and conditions in the form prescribed by the State Life within 15 days from the acceptance of work order.
- ii. The contract shall be governed and interpreted in all respects in accordance with the Law of Pakistan.
- iii. After signing the contract, the contractor would arrange to get license from Electric Inspector Govt. of Sindh and must carry out liaisons with their office if needed.
- iv. In case of any dispute, Divisional Head (Real Estate) P.O., State Life is the final arbitrary authority to settle the matter and it will be liable to accept the decision by both parties. Whereas contractor shall be implied in any action commenced and further to enforce of any decree or order.

#### 3. MODE OF PAYMENT

- i. All staff will work for Six (06) days in a week. Sunday will be observed at weekly off. Un-authorize late coming & absences from the duty may be punished in term of deduction of wages.
- ii. All payments of bills will be made at Real Estate Office Hyderabad for approved Staff only (for State Life Building II, III Hyderabad & Mirpurkhas.). Monthly attendance sheet & report will be submitted to Real Estate - Hyderabad Office duly verified by respective Building In charge.
- iii. The contractor is bound to arrange payment to the deputed staff on the fifth of every calendar month for this purpose he will submit his bill along with monthly report & attendance sheet the last date of every month.
- iv. The Contractor may inform Real Estate (Principal Office) for receiving late payments from Hyderabad (Real Estate) Office.
- v. Failure to make the payment up to end of second week of current month, State Life may pay all such amount to contractor staff and same payments would be deducted from the monthly bill of the contractor. If the contractor is late in making payment to his workers for any two consecutive months, the employer's representative may terminate of this contract for remaining period by giving a notice of one month.

#### 4. TERMINATION

The employer shall have the right to terminate the contract wholly or partly by giving a notice of 30 days to the contractor.

#### OR

The contractor fails to fulfill his obligations regarding payment of salaries to his worker / staff as mentioned in clause 3 (iii, iv & v) above.

## SEAL & SIGNATURE OF ELECTRICAL CONTRACTOR / FIRM

## APPENDIX

# **SPECIAL CONDITIONS**

# OPERATION & MAINTENANCE CONTRACT OF ELECTRICAL WORKS AT <u>STATE LIFE BUILDING II, III HYDERABAD & MIRPURKHAS</u>.

	Amount of Pid Socurity (pay order) to	Rs. 75000/- (Rupees Seventy Five Thousands
1.	Amount of Bid Security (pay order) to be submitted with tender.	nly) in shape of pay order in favor of <b>State Life</b> Insurance Corporation of Pakistan.
2.	Date and time of opening of Tender	<ul> <li>a. Closing time for Submission of bid on e-pads is <u>20-03-2025</u> at <u>11:00AM</u>.</li> <li>b. Opening of bid on e-pads is <u>20-03-2025</u> at <u>11:30 AM</u>.</li> </ul>
3.	Release of Bid Security.	<ul> <li>I. Shall be released to unsuccessful bidders on acceptance of the lowest bid.</li> <li>ii. To the lowest bidder, on satisfactory completion of contract period.</li> </ul>
4.	Bid Security Forfeiture	<ol> <li>If the bid is withdrawn after opening.</li> <li>If the bidder does not accept letter of award or refuse to enter in contract.</li> </ol>
5.	Bid Validity	One Hundred Twenty (120) days (Extendable as per PPRA Rules).
6.	Method of Procurement	Single stage Two envelope as per PPRA Rules.
7.	Period of contract	One year
8.	Method of payment	On monthly basis on submission of bill, monthly report and attendance sheet duly verified by respective building In charges. Submit to Hyderabad Real Estate Office.
9.	Deduction of retention money.	05% of verified bill amount will be deducted from monthly bill.
10.	Release of retention money.	After the satisfactory completion of contract.
11.	Termination of contract	Non- fulfillment / compliance of any clause of tender.
12.	Performance Bond	02% of total contract amount from scheduled bank of Pakistan. Performance bond shall be released after successful completion of contract period

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