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## ISLAMIC BANKING



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| Branch:  | Date: 2 5 0 7 2 0 2   |
| Account Title ושליש העלושון Public Procurement lee                                       | gulestory Butherity.  |
| IBAN: PK HABBBOOO  | 004540013100701   |
| Currency: □PKR □USD □EURO □GBP □JP   | PY Others Account Type: Current Savings   |
| Credit Card No.  |   |
| CASH Jai   | AMOUNT &  |
| BANK / BRANCH ألا يتك الرائخ CI  | HEQUE/INSTRUMENT NO.  |
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| Total Amount in Words: fifteen Thousand  | y donly   |
| Depositor's Name  Thurstone  Contact No.  Sychology  3474787906                          |   |
| Depositor's CNIC No. براي کار کار (For non-HBL/Walk-in Customers. Also attach CNIC Copy) | Other Bank Chegae Deposit  Branch: 2370—SHAHEENABAD ERANCH  |
| Depositor's Account No. (For HBL Customers / Account Holders)                            | From Account: 2000000   |
|  | Account Name 1417HAEECCC454CC131CC7C1 Amount ***********15.000.00 HKR                                     |
| Received By: وصول کننده Depositor's Signature وصول کننده                                 | (AS per remins & Conditions on reverse) (Not official unless validated) Teller AEX6 Time 11.46.27.295(XX) |

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### **TENDER DOCUMENTS**

## SUPPLY, INSTALLATION, COMMISSIONING AND TESTING OF 100 KVA DIESELGENERATOR SET

# at State Life Zonal Office, GUJRANWALA ZONE

## STATE LIFE INSURANCE CORPORATION OF PAKISTAN ZONAL OFFICE, State Life Building, G.T.Road, Gujranwala. Tel: 055-9200286



### STATE LIFE INSURANCE CORPORATION OF PAKISTAN **GUJRANWALA ZONE**

Phone No.055-9200286 July 29, 2025.

#### TENDER NOTICE # HRA&P / 07 / 2025 (100 KVA DIESEL GENERATOR)

State life Insurance Corporation of Pakistan, invites Bids in accordance with PPRA rules, under Single Stage- Two Envelops procedure from experienced & reputed GST/Income Tax/Sales Tax Registered Firms/Dealer/Supplier (Federal/Provincial) having relevant experience for Procurement 100 KVA Diesel Generator for its Zonal Office, State Life Building, G.T.Road, Gujranwala through E-PADS through https://eprocure.gov.pk

| Title of Works   | Estimated<br>Cost  | Closing date<br>& time for<br>Submission<br>of Bids | Date & Time of<br>Opening of<br>Technical Bids |
|--|--------------------|---|--|
| Supply, Installation, testing and commissioning of brand new 100 KVA Diesel Generator Set (CBU Unit), Prime Power rating, No of cylinders inline /04 plus, 4 Stroke, Rated RPM 1500, Fuel Tank for at least 08 hour of consumption on running, Tropical radiator with water level switch indicator, Alternator prime power rating 230/440 V, 04-Pole 50 HZ UK based, F/H Type insulated automatic transfer switch or equivalent, Heave Duty residential grade silencer Flexible Exhaust Pipe Temp Max- 500 Centigrade Warranty Standard: of 01 Year M.S Canopy & Requisite Cabling, earthling and Foundation pad etc. and all accessories of installation and commissioning. Note: Chinese Origin is not acceptable. | Rs.<br>7,500,000/- | 20.08.2025<br>Until<br>10:00 a.m.                   | 20.08.2025<br>at<br>10:30 a.m.                 |

All details are available in Tender documents (Attached herewith) and can be downloaded from PPRA E-PADS (E-Pak Acquisition and Disposal System). Bids will be opened on the same day at 10:30 am in the presence of bidders or their representatives, who wish to be present at the Tender Opening meeting. No tender will be entertained without bid security/earnest Money/CDR of Rs. 150000/-. Original Bid Security (2% of Estimated amount) in form of bank draft/Pay order/CDR in favour of "State Life Insurance Corporation of Pakistan Gujranwala Zone" must be submitted to undersigned before the opening of Bids.

State Life Insurance Corporation reserves the right to reject all bids or proposals at any time prior to the acceptance of bids or proposals in accordance with PPRA Rule No.33.

Incharge (HRA&P)

State Life Insurance Corporation of Pakistan State Life Building, G.R.Road, Gujranwala.

Phuntan 12002 And Khan Manager/Incharge HRA & P State Life Ins. Corp. of Pakistan Gujranwala Zone





#### **Eligibility Criteria:-**

Verifiable documentary proof for all below requirements are mandatory and vendor/supplier will be disqualified if not comply with all below points.

- The firm must have 03 years relevant experience.
- The firm must have registered with Sales Tax and Income Tax Department.
- The firm must submit affidavit regarding never been black listed from Govt., Semi Govt. or from Autonomous bodies.
- Original Bid Security in the form of bank draft/Pay order/CDR of Rs.150000/- in favour of
   "State Life Insurance Corporation of Pakistan Gujranwala Zone" must be submitted to
   Incharge (HRA&P) Gujranwala Zone, State Life Building, G.T.Road, Gujranwala before the
   opening of Bid.
- Makers name and model of Item must be clearly mentioned in quoted bid.
- Items must fully comply with specification mentioned above.
- The firm must provide valid registration certificate with Pakistan Engineering Counsel.
- The firm must submit Company profile with detail of ongoing projects.
- The firm must submit OEM/Dealership Certificate of Foreign Principal.
- The firm must attach financial worth of last three years not less than 20.00 million (attach bank statement).
- The validity period of quotation will be up to 31.12.2025 (from the date of Opening of Tender)
- Successful Firm/Company must submit 5% of Quoted Bid Value as Performance Guarantee which shall be returned after expiry of Warranty Period i.e. 01 Year.

(The bidders who have not complied with all above mentioned Eligibility/Qualification points shall be Disqualified)

### Supply, Installation, Commissioning & Testing of 100 KVA Diesel Generator Set At State Life Building, Zonal Office, Gujranwala.

## Note : To be submitted by the Contractor on their Letter Head (Letter of Offer)

The Incharge (HRA&P) / Secretary ZPC State Life Insurance Corporation of Pakistan State Life Zonal Office,

Gujranwala Zone.

## Subject : Supply, Installation, Commissioning & Testing of 100 KVA Diesel Generator Set at State Life Building, Zonal Office Gujranwala Zone.

Dear Sir,

| of Works, terms and Condition<br>Generator for total Bio                                     | preliminary inspection of Works & studied the Scope s etc. We hereby offer Service for <b>100 KVA Diesel</b> d Amount of Rs). |
|--|---|
| •  | in favor of SLIC issued by k dated is enclosed.   |
| <ul> <li>We agree to abide by this Bid for<br/>of Bid and it shall binding upon u</li> </ul> | the period Upto 31.12.2025 from the date of opening as.   |
| Dated:   |   |
| Signature  |   |
| In the capacity ofof   | duly authorized to sign bid for & on behalf   |
| (Seal of the Contractor)   |   |



## Supply, Installation, Commissioning & Testing of 100 KVA Diesel Generator Set At State Life Building, Zonal Office, Gujranwala Zone.

## INSTRUCTIONS TO TENDERERS/SUPPLIERS OF EQUIPMENT AND MATERIAL - RELEVANT TECHNICAL DATA ON WHICH THE TENDER IS BASED (To be filled in and signed by the Tenderer)

- The Tenderor shall fill the name of only one manufacturer for the equipment on which the tender is based. He shall *be* bound to supply the equipment from the same manufacturer.
- The Tenderer should preferably be the sole / authorized agent of the equipment and have complete back-up services i.e., spares parts, tools and trained engineers.
- The Tenderer must fill the following list of equipment / material and manufacturer's Technical data.

#### 100 KVA Diesel Generator.

| Features           | Detail   | Name of<br>Manufacturer | Country of Origin |
|--------------------|--|-------------------------|-------------------|
| Model              | Complete built in Generator Set (CBU Unit, Perkins UK/FG Wilson/Cater Pillar or equivalent.  |                         |                   |
|                    | Note: Chinese Origin is not acceptable.  |                         |                   |
| Capacity           | 100 KVA Prime Power  |                         |                   |
| Engine             | Inline O4 plus cylinder, 04<br>Stroke,1500 Rated RPM, Air Cleaner<br>Dry/01 UK/USA/EUROPE or<br>equivalent standard.   |                         |                   |
| Assembled          | UK/USA or Equivalent   |                         |                   |
|                    | Note: Chinese Origin is not acceptable.  |                         |                   |
| Alternator         | Prime Power rating,230-440 Volts Frequency 50 Hz,4-pole rotating field, Brushless, Auto Voltage and Frequency regulator with IP protection, insulated F/H Type 50 Hz UK/ USA/ Europe or equivalent standards   |                         |                   |
| AMF/ ATS<br>System | With ABB/Schinder contactor or Equivalent Standard.  |                         |                   |
| Canopy             | Weather and sound proof bolted type canopy.  |                         |                   |
| Battery Charging   | The engine shall be equipped with an alternator type automatic charging system to charge the batteries during running hours of operation. A static battery charger shall also be provided to charge the batteries when the engine is not running. Suitable interlock shall be provided to prevent simultaneous operation of both charging systems. |                         |                   |

| maintenance              | All daily maintenance requirements can be performed easily. There should be full access to the engine. Should have external drain plugs for oil, fuel and water so that routine maintenance can be performed easily. For major engine overhauls, the canopy (bonnet) can be unbolted. |  |
|--------------------------|---|--|
| Alarms and<br>Protection | Emergency Stop Fail to Crank/ Over<br>Crank Low Lube Oil Pressure High<br>Engine Temperature Over/ Under<br>Voltage Low Fuel Level Over Speed<br>Short Circuit Audible Alarm  |  |
| Fuel to be used          | Commercially available diesel   |  |
| Lube Oil to be used      | Commercially available lube oil   |  |
| Warranty                 | 12 months/1000 hours whichever comes first warranty effective from the date of installation   |  |

| Make of the complete generating set         |  |
|---|--|
| Model number of the complete generating set |  |
| Make of the engine unit                     |  |
| Model number of the engine unit             |  |
| Make of the alternator unit                 |  |
| Model number of the alternator unit         |  |

| Nata.  | Canavatav impa  |               | are also be sall | led for verificatio |            |
|--------|-----------------|---------------|------------------|---------------------|------------|
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TENDERER'S SEAL & SIGNATURE

#### SALIENT TERMS AND CONDITIONS OF CONTRACT

| 1  | Amount of Bid Security  | 2% of Estimated amount in shape of Pay order / Bank<br>Draft in favor of State Life Insurance Corporation of<br>Pakistan, Gujranwala Zone   |  |  |  |
|----|---|---|--|--|--|
| 2  | Release of Bid Security   | <ul> <li>i. Shall be released to unsuccessful bidders after the acceptance of bid of successful bidder.</li> <li>ii. To successful bidder on satisfactory completion of entire work.</li> </ul> |  |  |  |
| 3. | Method of Mode of Payment   | <ul> <li>90% on installation, testing and commissioning of<br/>Generator</li> <li>10% Retention Money.</li> </ul>   |  |  |  |
| 4. | Retention Money   | 10% Retention Money of amount of work done.   |  |  |  |
| 5. | Release of Retention Money  | Retention Money 10% will be released on completion of defects liability period of 03 months.  |  |  |  |
| 6. | Liquidated Damages in <i>case</i> of non-completion of work within the stipulated period. | Rs. 500/- (Five Hundred) per day.   |  |  |  |
| 7. | Validity of Tender  | Upto 31.12.2025 (from the date of Opening of Tender)  |  |  |  |
| 8. | Defects Liability Period  | Three months from the Date of Commissioning.  |  |  |  |

TENDERER'S SEAL & SIGNATURE

<u>Supply, Installation, Commissioning & Testing of 100 KVA Diesel Generator Set</u> State Life Zonal Office, State Life Building, G.T.Road, Gujranwala.

#### • **GENERAL TERMS:**

- Tender is invited for supply, installation, commissioning and testing of 100 KVA D.G set as per attached B.O.Q at State Life Zonal Office, G.T.Road, Gujranwala.
- Tenders shall be submitted in sealed envelopes.
- Tenderers are requested to visit the site and ensure that their offers are complete in all respect and that all terms & conditions mentioned in this document shall be strictly attached with offer to avoid any debate/discussion/dispute during/after execution of work.
- Tender documents (all papers) must be signed and stamped to signify the acceptance of tender's conditions.
- Technical services and operating conditions for achieving the performance shall be the responsibility of the Tenderer.
- The successful supplier will be required to submit the schedule of supply and installation within seven (07) Days from the acceptance of Letter of Award.
- State Life Insurance Corporation of Pakistan (SLIC) have right to accept / reject the lowest or any tender received for this job as per provisions of PPRA.
- Any conditional tender will not be accepted and will be liable to rejection.
- Tender without bid security will not be accepted / entertained.
- Contractor has to clean the site in every respect from unused material, debris and tools on completion of work.
- State Life Insurance Corporation of Pakistan (SLIC), Gujranwala "Zone will not be responsible for any loss to life or theft of tool/equipment or consumable material and will not accept any claim, liabilities or compensation.

#### PRICES AND ESCALATTION

- Quoted price shall be inclusive of supply, transportation, insurance, octroi, loading, unloading, lifting and fixing of equipment at Site, as specified in the Tender.
- No price escalation claim will be entertained in any reason clue to change in Taxes, Levy, and Wages, Currencies fluctuation or any other change announced by the Central Government / Provincial Government or any local Authority.
- The contractor/firm will be bound to pay all Federal/Provincial Government taxes levied on the jobs i.e. GST, Income Tax and any tax in future if imposed by the government during the current contract and the quoted rates will be inclusive of all taxes.
- Contractor will arrange N.O.C permission or any other requirement as per Site if required from any Government Authority / Electric Inspector. Chelan / fee for such provision will be paid by State Life Insurance Corporation of Pakistan (SLIC) separately.

Supply, Installation, Commissioning & Testing of 100 KVA Diesel Generator Set State Life Zonal Office, Gujranwala Zone.

#### MODE OF PAYMENT

As per Salient Terms.

#### • DEFECT LIABILITY PERIOD AND CERTIFICATE:

- The contractor shall furnish a completion certificate that the work has been completed
  and materials supplied strictly confirm to the specification as laid down in the contract.
  The contractor will also submit single line diagram and as built drawing after
  completion of work.
- The contractor will replace the components if not found according to specification or found defective due to faulty design, material or workmanship.

- Cost of removal, rechecking and cartage charges for defective materials sent back to place of manufacturing be borne by the contractor.
- Cost of all parts required for Generator during defect liability period shall be borne by Contractor.
- The installation, in General, shall be carried out in conformity with the Pakistan Electricity Rules, 1973 and the latest edition of the Regulations for the Electrical Equipment of Buildings by the Institution of Electrical Engineers, London (I.E.E). However, in case of conflict between these specifications and the I.E.E Regulations, these specifications shall be followed.

#### • PRE - BID VISIT:

Tenderers are requested to visit the site before submission of Tender / Bid and ensure that their offers are completed in all respects and that all terms and conditions mentioned in the tender documents shall be strictly complied with. Tenderer must ensure / study the specifications, schedule and BOQ as are attached with offer to avoid any debate / discussion / dispute during / after execution of work.

No TA / DA will be given to tenderers for Pre- Bid Visit.

#### • <u>DEFECT LIABILITY PERIOD</u>:

During Defect Liability Period contractor will provide the services free of cost and maintain the DG Set properly.

- Contractor shall provide maintenance visit in alternate months.
- Emergency visit shall be carried out on call if any fault occurred.

## BILL OF QUANTITIES (BOQ)

| Sr.# | Description  | Unit | Qty.                                      | Unit   | Total      |
|------|--|------|---|--------|------------|
|      | 1  |      |   | Rate   | Amount     |
|      |  |      |   | ( Rs.) | ( Rs. )    |
| (1)  | (2)  | (3)  | (4)                                       | (5)    | (6)        |
|      | Supply, installation, testing and commissioning of the following items of work (unless specifically stated otherwise), including all material, labour, tools, plant, accessories, etc. required for proper completion of each item as per specifications. General/ Specifications for Electrical Works shall be applicable to all BOQ items). The Contractor will visit the site, inspect the existing condition of the works and nature of balance works before quoting the price in Tender. In the result of such inspection and check of the works, if Contractor founds any rectification or remedial works necessary to be executed for balance works, the Contractor shall accommodate the cost of such works in the quoted rates. |      |   |        |            |
| 1    | <u>Diesel Generator Set</u><br>a)100 KVA Prime power   | Job  | 01  |        |            |
|      | Following the rating of complete D. G. Set (CBU Unit) with AMF control instruments ATS panel/Canopy/ and all control Wiring/interlocks between DG Set panel and utility supply, pipe work, exhaust system, skid mounted fuel day tank, ducting, control panels complete with all accessories, foundation pads and all related civil works etc., complete in all respect.   |      |   |        |            |
| 2    | Supply and installation of ATS Panel with all imported components of adequate rating.  | Job  | 01  |        |            |
|      |  |      |   |        |            |
| 3    | <ul> <li>Cost of Spare parts:</li> <li>Air Filter</li> <li>Oil Filter</li> <li>Fuel Filter</li> <li>Driving Belt</li> <li>Additional spare parts if any recommended.</li> </ul>  | Job  | 1 set<br>1 set<br>1 set<br>1 set<br>1 set |        |            |
|      |  |      |   |        |            |
|      |  |      |   |        | 10   D 2 0 |

| 4 | MISCELLANEOUS   | Job | 01 |  |
|---|---|-----|----|--|
|   | Any other item / work including circuit breaker, MCCB of Japan/ France/ Germany or equivalent make whether specified or not but required for a complete and functional system as per the site requirements. |     |    |  |

|        | Total A | mount ( inc | lusive of all T | $T_{axes}) =$ | Rs | • |      |
|--------|---------|-------------|-----------------|---------------|----|---|------|
| Rupees | <br>    |             |                 |               |    |   | •••• |
|        |         |             |                 |               |    |   |      |

TENDERER'S SEAL & SIGNATURE

#### MANUFACTURER'S TECHNICAL DATA

(To be filled - in and signed by the Tenderer)

| Sr. # | Data Required | Data Submitted |
|-------|---------------|----------------|

#### • ENGINE : (Perkin / Caterpillar or Equivalent)

- Manufacturer's Name.
- Maximum Engine Rating BHP.
- Continuous Output Rating BHP
- De Eating Factor:
  - 1.4.1 For Altitude of 15 Meters above NSL.
  - 1.4.2 For Inlet Air Temperature of Zero Degree Centigrade
  - 1.4.2 Others, if any
- Engine Rating at Site BHP
- Period of Maximum Engine Rating Hours
- Operating Speed RPM
- Bore and Stroke Inches / mm
- No. of Cylinders
- Arrangement of Cylinders n line / v
- Engine Capacity cu. in. / cc
- Compression Ratio
- Coupling
- Mounting
- Cooling System
- Ignition System
- Overload Capability
- Governor
  - 1.18.1 Type
  - 1.18.2 Make

## MANUFACTURER'S TECHNICAL DATA (To be filled - in and signed by the Tenderer)

| Sr. # |           | Data Required       | Data Submitted |
|-------|-----------|---------------------|----------------|
| •     | Efficienc | ey (%)              |                |
|       | 1.19.1    | At 100% rated load  |                |
|       | 1.19.2    | At 75% rated load   |                |
|       | 1.19.3    | At 50% rated load   |                |
|       | 1.19.4    | At 25% rated load   |                |
| •     | Fuel cons | sumption (Lit./Hr.) |                |
|       | 1.20.1    | At 100% rated load  |                |
|       | 1.20.2    | At 75% rated load   |                |
|       | 1.20.3    | At 50% rated load   |                |
|       | 1.20.4    | At 25% rated load   |                |
|       | 1.20.5    | At 0% rated load    |                |
|       |           |                     |                |

#### ALTERNATOR: (Caterpillar/Meccalte/Stamford) or equivalent

- Manufacturers Name
- Design Output Rating
- Continuous Output at Site
- Power Consumption in Auxiliaries
- Net Power Available
- Rated Voltage
- Rated Current per Phase
- Power Factor
- Speed
- Frequency
- **Insulation Class** 
  - 2.11.1 Stator 2.11.2 Rotor 2.11.3 Exciter
- Overload Capability
- Harmonic Content %
- Temperature Rise Degree Celsius
- Frequency Regulation %
- Deviation Factor %
- Voltage Regulation

- 2.17.1 Type 2.17.2 Regulator 2.17.3 Regulation - % 2.17.4 Voltage - % 2.17.5 Response Time – Sec Efficiency % 2.18.1 At 100% rated load 2.18.2 At 75% rated load 2.18.3 At 50% rated load 2.18.4 At 25% rated load Exciter
- - 2.19.1 Type
  - 2.19.2 Related Voltage – Volts
  - 2.19.3 Full Load Current – Amps
- Radio Frequency interference
- Telephone Influence / Interference
- **Charger Capacity**
- **Batteries** 
  - 2.23.1 Type
  - 2.23.2 Rating - AH

#### **ACCESSORIES:**

( Contractor to state whether or not these accessories are provided )

- Crankcase Heater
- Automatic Water Makeup System
- **Dueling for Radiator**
- **Exhaust System** 
  - 3.4.1 Residential
  - 3.4.2 Industrial
- Meters I Gauges to Indicate
  - 3.5.1 Engine Speed in RPM
  - 3.5.2 Lube Oil Pressure in Bars
  - 3.5.3 Engine Water Temperature in °C
  - 3.5.4 Engine Running Hours in Hrs.
  - Battery Charging Current in Amps. 3.5.5
- Alarm / Indicating Lamps for:
  - 3.6.1 **Engine Over Speed**
  - 3.6.2 Low Lube Oil Pressure
  - High Engine Water Temperature 3.6.3
  - Over Voltage 3.6.4

| 3.6.5  | Under Voltage                                    |
|--------|--|
| 3.6.6  | Short Circuit / Tripping of Main Circuit Breaker |
| 3.6.7  | Low Fuel Level                                   |
| 3.6.8  | High Fuel Level                                  |
| 3.6.9  | Charger Failure                                  |
| 3.6.10 | Over Cranking                                    |
| 3.6.11 | Charging Alternator Failure                      |

- Safety devices for instantaneous shut down due to:
  - 3.7.1 Engine Over Speed
  - 3.7.2 Low Lube Oil Pressure
  - 3.7.3 High Water Temperature Shut Down
  - 3.7.4 Under voltage
- Safety devices for adjustable delayed shut down through shut down timer due to:
  - 3.8.1 Over Voltage
  - 3.8.2 Short Circuit / Tripping of Main Circuit Breaker
  - 3.8.3 Low Fuel Level in Tank

## MANDATORY REQUIREMENTS Tender NO. HRA&P / GRW / 07 / 2025

- GST, SST, NTN Certificate PEC or License to Electrical Contractor
- Affidavit that the firm/company is not black listed by any Government / Semi Government / MNCs and private organizations.

#### **Bid Evaluation Criteria**

| Sr. # | Parameters against which technical evaluation shall be done                    | Annexure / page ref. # | Scoring<br>Brackets   | Total points allocated |  |  |
|-------|--|------------------------|-----------------------|------------------------|--|--|
| 1     | Company Profile  |                        |                       |                        |  |  |
| 1.1   | Years of Experience related to subject works (Please attach evidence)          |                        |                       |                        |  |  |
|       | Up-to 4 Years  |                        | 5                     | 20                     |  |  |
|       | • 5 to 7 years   |                        | 10                    |                        |  |  |
|       | • 8 to 10 years  |                        | 20                    |                        |  |  |
| 1.2   | Similar contracts of reputed / renowned firms in hand (Please attach evidence) |                        |                       |                        |  |  |
|       | Up-to 3 contracts  |                        | 3                     | 15                     |  |  |
|       | 4 to 6 contracts   |                        | 6                     | 13                     |  |  |
|       | • 7 to 9 contracts   |                        | 9                     |                        |  |  |
|       | More than 10 contracts   |                        | 15                    |                        |  |  |
| 1.3   | List of contracts in progress having value above 1.0 million                   |                        | (2.5 marks /<br>each) | 10                     |  |  |
| 1.4   | Technical Staff with related experience related to the discipline              |                        |                       |                        |  |  |
|       | Number of Staff: Up –to 15   |                        | 3                     | 10                     |  |  |
|       | 16 to 30   |                        | 5                     |                        |  |  |
|       | > 30   |                        | 10                    |                        |  |  |

| Sr. # | Parameters against which technical  | Annexure /  | Scoring  | Total points |  |  |  |  |
|-------|---|-------------|----------|--------------|--|--|--|--|
|       | evaluation shall be done  | page ref. # | Brackets | allocated    |  |  |  |  |
| 2     | Financial Status of the Firm  |             |          |              |  |  |  |  |
| 2.1   | The company should maintain minimum   |             |          |              |  |  |  |  |
|       | balance as follows at the last day of each                                  |             |          |              |  |  |  |  |
|       | month in their bank account during last                                     |             |          |              |  |  |  |  |
|       | two years.  |             |          | 15           |  |  |  |  |
|       | <ul> <li>More than Rs.01 million and less than<br/>Rs.03 million</li> </ul> |             | 5        | 13           |  |  |  |  |
|       | 03 million to 05 million  |             | 10       |              |  |  |  |  |
|       | >05 million or more   |             | 15       |              |  |  |  |  |
| 2.2   | Total similar contracts executed by the                                     |             |          |              |  |  |  |  |
|       | firm during past 05 years:  |             |          | 20           |  |  |  |  |
|       | 1 to 3 contracts  |             | 10       |              |  |  |  |  |
|       | 4 to 10 contracts   |             | 20       |              |  |  |  |  |
| 3     | ISO 9000 certification for company  |             | 05       | 05           |  |  |  |  |
| 4     | Enlistment with others firms (01 mark / Enlistment)                         |             | 05       | 05           |  |  |  |  |
|       | Please attach documentary evidences   |             |          |              |  |  |  |  |
|       | where required  |             |          |              |  |  |  |  |
|       |   |             |          | 100          |  |  |  |  |
|       | Total Marks   |             |          |              |  |  |  |  |
|       | Note: Qualifying marks = 60 or above  |             |          |              |  |  |  |  |

(ANY MIS-DECLARATION/MISSTATEMENT WILL BE TAKEN SERIOUS AND COMPANY MAY BE BLACKLISTED, SAME WILL BE ANNOUNCED AND INFORMED IN THE NEWSPAPERS, PPRA AND TO OTHER RELEVANT AGENCIES)

### SUPPLY, INSTALLATION, COMMISSIONING AND TESTING OF 100 KVA DIESEL GENERATOR SET AT STATE LIFE, ZONAL OFFICE, GUJRANWALA ZONE.

#### <u>CRITERIA EVALUATION / POST QUALIFICATION</u> <u>Tender No.HRA&P / GRW / 07/ 2025</u>

| Sr.# | Name of    | Company | Similar              | List of         | Technical                | Financial | Total           | ISO 9000      | Enlistment             | Total | Marks    | Remarks |
|------|------------|---------|----------------------|-----------------|--------------------------|-----------|-----------------|---------------|------------------------|-------|----------|---------|
|      | Contractor | Profile | Contracts of         | Contracts       | Staff with               | Status of | Similar         | Certification | with others            | Marks | Obtained |         |
|      |            |         | Reputed /            | in Progress     | Related                  | the Firm  | Contracts       | for           | Firms (01              |       |          |         |
|      |            |         | Renowned<br>Firms in | having<br>Value | Experience<br>Related to |           | Executed by the | Company       | Marks /<br>Enlistment) |       |          |         |
|      |            |         | Hand                 | Above 1.0       | the                      |           | Firm            |               | Emistinent)            |       |          |         |
|      |            |         | riuna                | Million         | Discipline               |           | during          |               |                        |       |          |         |
|      |            |         |                      |                 |                          |           | past 05         |               |                        |       |          |         |
|      |            |         |                      |                 |                          |           | Years           |               |                        |       |          |         |
|      |            | 20      | 15                   | 10              | 10                       | 15        | 20              | 05            | 05                     | 100   |          |         |
| 01.  |            |         |                      |                 |                          |           |                 |               |                        |       |          |         |
| 02.  |            |         |                      |                 |                          |           |                 |               |                        |       |          |         |
| 02.  |            |         |                      |                 |                          |           |                 |               |                        |       |          |         |
| 03.  |            |         |                      |                 |                          |           |                 |               |                        |       |          |         |
| 04.  |            |         |                      |                 |                          |           |                 |               |                        |       |          |         |

Note:Criteria of Post Qualification = 60 Marks