



**STATE LIFE**  
**INSURANCE CORPORATION OF PAKISTAN**

Central Procurement Div  
10<sup>th</sup> State Life Building No.11  
Abdullah Haroon Road  
Karachi -75530  
Phone : 99202800-9 Lines  
Fax No. 92-91-99204577  
UAN No. 111-111-888

Dated: 17-03-2025

**TENDER NOTICE NO.G&P/PO/10/2025**

**PRINTING OF "MANUAL EMIGRANTS INSURANCE CERTIFICATE BOOKS  
AND COMPUTERIZE EMIGRANTS INSURANCE CERTIFICATES" FOR THE  
YEAR 2025 PERTAINING TO G&P DIVISION, PRINCIPAL OFFICE.**

Sealed Technical and Financial bids are invited in accordance with PPRA rules (through EPADS), under 'Single Stage – Two Envelope Procedure', from printers registered with GST/Income Tax Department, having their own offices and phone/fax numbers, for the printing of "Manual Emigrants Insurance Certificate Books and Computerize Emigrants Insurance Certificates" for the year 2025 pertaining to G&P Division,.

Detailed specifications and Terms and Conditions are mentioned in the following Tender Document:

**TENDER DOCUMENT**

**SPECIFICATIONS / DELIVERY SCHEDULE**

S #	Description of Items Tender Enquiry No. G&P/PO/10/2025	Quantity	Delivery Schedule	Tender Closing date and time.	Date/Time of opening of Technical Bids
1	<b>Manual Emigrant Insurance Certificate Books -</b> Size: 8¼" x 7½" (finish size) with perforation. Paper: 50 grams NCR Paper. (1 <sup>st</sup> White, 2 <sup>nd</sup> Blue, 3 <sup>rd</sup> Pink & 4 <sup>th</sup> Yellow) with Kachha Binding. Printing: 1 <sup>st</sup> Page 3 + 1 colors & other pages 1 + 1 color printing with numbering on all pages. (as per sample)	7,050 Books. (Each Book of 50 Sets & each Set of 04 Pages).	Within 30 working days after final proof.	08.04.2025 before 11:00 a.m.	08.04.2025 at 11:30 a.m.

Cont'd...P/2....

