

Tender Notice No.HR & Admin/G&P/RE/LHR/AC/03/2025

Date: October 20, 2025

Purchase of 1.5 Ton Air Conditioners for Real Estate Department Lahore.

State Life Insurance Corporation of Pakistan (SLIC) invites sealed technical and financial bids through (EPADS) in accordance with PPRA Rules, under "Single Stage—Two Envelopes procedure" from well recognized firms dealing in sale and services of "Air Conditioners" for Real Estate Department Lahore. Intended bidders must be registered with Income Tax/Sales Tax Departments and having their own office and

telephone/Fax no (if found contrary Tender will be rejected)

Title of Work	Tender Closing Date & Time	Tender Opening Date and Time
Purchase of 1.5 Ton Air Conditioners and complete installation at desired locations (Specifications, Details, QTYand Terms & Conditions as per Tender Document)	07-11-2025 at 10:30 a.m.	07-11-2025 at 11:00 a.m.

- Tender Notice along with Tender Documents can be seen/downloaded from PPRA
 website i.e. www.ppra.org.pk also tender notice along with tender documents has been
 uploaded on EPADS system and State Life website i.e. www.statelife.com.pk as well.
- The advertisement is available on PPRA website www.ppra.rg.pk and State Life Website www.statelife.com.pk. However the bids shall be submitted through e-PADS. Any other bid submitted other than e-PADS will not be considered.
- No tender will be entertained without bid security/earnest Money/CDR of Rs. 50,000/- For the Supply and installation of 1.5 ton Air-conditioners. Original Bid Security in form of bank draft/Pay order/CDR in favor of "State Life Insurance Corporation of Pakistan" must be submitted to undersigned before the opening of Bids.
- State Life Insurance Corporation of Pakistan reserves right to accept/ reject all bids in accordance with PPRA Rules.
- Note: State Life may reject any or all bids at any time prior to the acceptance of award.

Incharge HR & Admin (Group & Pension)

HR &ADMIN DEPARTMENT, GROUP AND PENSIONS LAHORE ZONE, 15-A SIR AGHA KHAN ROAD LAHORE. PHONE: 99200303 FAX: 99200302

